



Morrison County will provide cost effective, high quality services to county residents in a friendly and respectful manner.

# Plan Review Application

Morrison County Public Health – Environmental Health  
 213 First Avenue SE, Little Falls, MN 56345  
 Office Phone: 320.632.6664 or Fax: 320.632.0372  
 Email: phenvhealth@co.morrison.mn.us

*Plans must be submitted and approved before construction begins. Allow at least 30 days at a minimum for plan approval.*

ESTABLISHMENT INFORMATION:			
Establishment Name:			
Establishment Address:			
City:	State:	Zip:	
County:	Business Phone:		
Check all that apply:		Seating Capacity: (check one)	
<input type="checkbox"/> Private Water	<input type="checkbox"/> Municipal Water	<input type="checkbox"/> 50 or less	<input type="checkbox"/> More than 175
<input type="checkbox"/> Private Sewer	<input type="checkbox"/> Municipal Sewer	<input type="checkbox"/> 50 - 175	

SUBMITTER/OWNER INFORMATION: (circle one)			
Submitter/Owner Name:			
Submitter/Owner Address:			
City:	State:	Zip:	
Contact Phone:		Cell Phone:	
Email:			

CONTRACTOR/ARCHITECT/ENGINEER INFORMATION: (If different from submitter)			
Name and/or Company:			
Mailing Address:			
City:	State:	Zip:	
Contact Phone:		Cell Phone:	
Email:			

LICENSED PLUMBER INFORMATION:			
Name and / or Company:			
Mailing Address:			
City:	State:	Zip:	
Contact Phone:		Cell Phone:	
Email:			
Proposed date for Start of construction:		Proposed date for Completion of construction:	

**FOOD, BEVERAGE AND LODGING ESTABLISHMENT DEFINITIONS (Minnesota Statute 157.16)**

**Limited Food Menu Category (provides one or more of the following):**

- \* prepackaged food that receives heat treatment and is served in the package;
- \* frozen pizza that is heated and served;
- \* a continental breakfast such as rolls, coffee, juice, milk, and cold cereal;
- \* soft drinks, coffee, or nonalcoholic beverages; or
- \* cleaning of eating, drinking, or cooking utensils, when the food is prepared off site.

**Lodging Per Unit** - the number of guest rooms, cottages, or other rental units of a hotel, motel, lodging establishment, or resort, or the number of beds in a dormitory.

**Youth Camp** - a parcel or parcels of land with permanent buildings, tents or other structures together with appurtenances thereon, established or maintained as living quarters where both food and beverage service and lodging or the facilities therefore are provided for ten or more people, operated continuously for a period of five days or more each year for educational, recreational or vacation purposes, and the use of the camp is offered to minors free of charge or for payment of a fee.

**Plan Review Fee Schedule for New Construction**

- Food and/or Beverage Service.....\$373.00
- Food & Beverage Establishment with Limited Food Menu.....\$237.00
- Hotel/Motel.....\$373.00
- Mobile Home Park (2 or more units).....\$373.00
- Recreational Camping Area (5 or more units).....\$373.00
- Youth Camp.....\$373.00
- Seasonal Permanent Food Stand.....\$237.00
- Mobile Food Unit.....\$237.00

**Plan Review Fee Schedule for Remodel**

- Existing Food & Beverage.....\$237.00
- Hotel/Motel, Recreational Camping Areas, Mobile Home Parks.....\$237.00
- Other.....\$237.00

**FOR OFFICE USE ONLY:**

Date Received:

Check #:

Fee:

**Please make checks payable to: Morrison County Public Health**